

NEVADA STATE BOARD
of
DENTAL EXAMINERS



EMPLOYMENT COMMITTEE
TELECONFERENCE MEETING

WEDNESDAY, DECEMBER 14, 2022

6:00 P.M.

PUBLIC BOOK

Agenda Item 4 (a):
NRS 631.190; NRS 622.220

NRS 631.190 Powers and duties. [Effective January 1, 2020.] In addition to the powers and duties provided in this chapter, the Board shall:

1. Adopt rules and regulations necessary to carry out the provisions of this chapter.
2. Appoint such committees, review panels, examiners, officers, employees, agents, attorneys, investigators and other professional consultants and define their duties and incur such expense as it may deem proper or necessary to carry out the provisions of this chapter, the expense to be paid as provided in this chapter.
3. Fix the time and place for and conduct examinations for the granting of licenses to practice dentistry, dental hygiene and dental therapy.
4. Examine applicants for licenses to practice dentistry, dental hygiene and dental therapy.
5. Collect and apply fees as provided in this chapter.
6. Keep a register of all dentists, dental hygienists and dental therapists licensed in this State, together with their addresses, license numbers and renewal certificate numbers.
7. Have and use a common seal.
8. Keep such records as may be necessary to report the acts and proceedings of the Board. Except as otherwise provided in [NRS 631.368](#), the records must be open to public inspection.
9. Maintain offices in as many localities in the State as it finds necessary to carry out the provisions of this chapter.
10. Have discretion to examine work authorizations in dental offices or dental laboratories.

[Part 4:152:1951; A [1953, 363](#)] — (NRS A [1963, 150](#); [1967, 865](#); [1993, 2743](#); [2009, 3002](#); [2017, 989, 2848](#); [2019, 3205](#), effective January 1, 2020)

NRS 622.220 Conditions and limitations regarding employment of person as executive director or executive secretary or in similar position. If a regulatory body employs a person as an executive director or executive secretary or in a position with powers and duties similar to those of an executive director or executive secretary, the person:

1. Must possess a level of education or experience, or a combination of both, to qualify the person to perform the administrative and managerial tasks required of the position; and
2. Must be a resident of this State;
3. Must not be employed by another regulatory body as an executive director or executive secretary or in a position with powers and duties similar to those of an executive director or executive secretary; and
4. Must not be the immediate relative of:
 - (a) A member or employee of the regulatory body; or
 - (b) A licensee of the regulatory body.

(Added to NRS by [2003, 1186](#); A [2017, 2844](#))

Agenda Item 4 (a):
Unclassified Position Announcement

Nevada State Board of Dental Examiners



2651 N Green Valley Parkway, Ste.104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

Unclassified Position Announcement

Nevada State Board of Dental Examiners

Position Title: Executive Director

Position Status: Full-time

Gross Salary: Salary range, DOE: \$110,000 - \$135,000 (Employee-Employer Paid PERS)

Location: Las Vegas. Travel throughout Nevada is required.

Position: Unclassified position entitled to standard state benefits; serves at the will of the Nevada State Board of Dental Examiners. The position is funded through profession licensing fees.

Position Summary/Scope of Work: Report to the Nevada State Board of Dental Examiners, this unclassified position is responsible for the day-to-day administrative operation of the Board office. The Executive Director is expected to facilitate and ensure the logistics of: Board meetings, agendas, meeting minutes, Board budgets, interim and yearly Board financials, state audits, employee payroll, employee benefits, outside contracts, calibration of Infection Control and Anesthesia Inspectors, compliance with NRS and NAC Chapter 631, notifying Board members of legislative matters, licensure application process, present to Board members Advisory Opinion and Declaratory Judgement requests, acting as a liaison to state agencies (PERS, PEBP, Purchasing, Attorney General and Legislative Counsel Bureau), the execution of suspensions/revocations/subpoenas, yearly reviews of all Board forms and applications, all complaints are efficiently handled by the Board, monitoring of stipulation agreements (payments, CE's, daily logs), confirming CE's pursuant to stipulation agreements, attending AADA and AADB meetings, LCB quarterly reporting and to all State Agencies, reporting to NPDB, reports to Interim Finance, Secretary of State, State Controllers and State Archives, attending Informal Hearings and acting liaison to the Board's licensing software vendor. This position requires the use of standard office equipment, ability to communicate in person and over the telephone. Further, the position may have direct supervisory responsibilities over Board staff. The selected candidate may not concurrently work for another employer, possess any other employment, or be engaged in private professional practice.

Minimum Education & Licenses Required: A minimum of an accredited four-year college or university degree, preferably with some legal and/or administrative and/or management components.

Preferred Experience: Preferred applicants to have Juris Doctor at the time of appointment. Preferred applicants will possess experience in understanding statutes, rules, regulations and their implementation. Preferred applicants will have experience in reviewing documents for accuracy and applying the terms of those contracts.

Unclassified Position Announcement – Executive Director
Nevada State Board of Dental Examiners
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Skills Required: Applicants must demonstrate proficiency in the interpretation and implementation of NRS rules and NAC regulations in Chapter 631. Applicants must be skilled in verbal and written communications, planning, computer software, prioritizing and executing deadlines without need for supervision. Applicants must be highly professional, well-organized and self-motivated.

Note: This position announcement lists the major duties and requirements of the job and is not all-inclusive. The successful applicant will be expected to perform additional job-related duties and may be required to have or develop additional specific job-related knowledge and skills.

Interested applicants must submit their cover letter, resume, completed application form, and a list of three professional references no later than **December 10, 2022**, to:

Nevada State Board of Dental Examiners
C/O Dr. David Lee, Employment Committee Chair
2651 N. Green Valley Parkway, Suite 104
Henderson, NV 89014
Email: DavidLee@dental.nv.gov

Agenda Item 4 (a) (1):
Courtney K Lee, Esq



Nevada State Board of Dental Examiners

Employment Application

Executive Director Position – Applicant Information

Full Name: Lee Courtney K Date: 11/15/2022
Last First M.I.

Address: [Redacted]
Street Address Apartment/Unit #

Phone: [Redacted]

Date Available: 1/2/2023 Social Security No.: [Redacted] Desired Salary: \$135,000/year

Position Applied for: Full-time Executive Director

Are you a citizen of the United States? YES NO If no, are you authorized to work in the U.S.? YES NO
 Have you ever worked for this company? YES NO If yes, when? N/A
 Have you ever been convicted of a felony? YES NO
 If yes, explain: N/A

Education

Undergraduate College/University: University of Michigan Address: 500 S. State Street Ann Arbor, MI 48109

From: 8/1991 To: 4/1995 Did you graduate? YES NO Degree: BA Political Science

Law School/College: University of Maryland (Carey) School of Law Address: 500 W. Baltimore St Baltimore, MD 21201 Degree: Cognate Economics

From: 8/1995 To: 5/1998 Did you graduate? YES NO Degree: JD Healthcare Law Concentration

Other: University of Nevada Las Vegas Address: [Redacted]

From: 5/2019 To: 12/2020 Did you graduate? YES NO Degree: MBA

Law License

Please list all states where you have been issued a law license and license information:

State: Nevada License Number: 8154
 Issue Date: 12/2/2002 License Status: (Active) Inactive, etc.): Is the license in good standing: (Yes) or No

State: California License Number: 224931
 Issue Date: 6/2/2003 License Status: (Active, (Inactive), etc.): Is the license in good standing: (Yes) or No

State: Washington DC License Number: 474115
 Issue Date: 9/14/2001 License Status: (Active, (Inactive), etc.): Is the license in good standing: (Yes) or No

Maryland License Number: 199906240229
 Issue Date: 6/24/1999 Inactive, (yes) in good standing

Employment History

Company: Nevada State Board of Pharmacy (BOP) Phone: (702) 486-6420

Address: 1140 N. Town Center Dr, Suite 300 Supervisor: J. David Wuest

Job Title: General Counsel

Responsibilities: represent BOP, prosecute licensees in administrative hearings

From: 3/2020 To: present Reason for Leaving: other professional pursuits

May we contact your previous supervisor for a reference? YES NO

Company: Shinnick & Ryan Phone: (702) 631-8014

Address: 2350 W. Charleston Blvd, Suite 200 Supervisor: Duane Shinnick, Esq.
Las Vegas, NV 89102 (retired)

Job Title: Shareholder / attorney

Responsibilities: represented clients in complex construction defect litigation.

From: 9/2012 To: 1/2019 Reason for Leaving: to pursue MBA

May we contact your previous supervisor for a reference? YES NO Melissa Bybee Orr, Esq.

Company: _____ Phone: () _____

Address: _____ Supervisor: _____

Job Title: _____

Responsibilities: _____

From: _____ To: _____ Reason for Leaving: _____

May we contact your previous supervisor for a reference? YES NO

Military Service

Branch: N/A From: _____ To: _____


Rank at Discharge: _____ Type of Discharge: _____

If other than honorable, explain: _____

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.

Signature:  Date: 11/15/2022

[REDACTED]
November 15, 2022

Nevada State Board of Dental Examiners
c/o Dr. David Lee, Employment Committee Chair
2651 N. Green Valley Parkway, Suite 104
Henderson, NV 89014
Sent via email: DavidLee@dental.nv.gov

RE: Executive Director

Dear Dr. Lee,

I am interested in the Executive Director position at the Nevada State Board of Dental Examiners. I believe that my MBA obtained at the University of Nevada, Las Vegas will be critical in this role.

My experience as General Counsel to the Nevada State Board of Pharmacy has enabled me to glean insight into the inner workings of a state regulatory body. Some of my duties involved counseling the Board, prosecuting disciplinary matters of licensees before the Board at administrative hearings while adhering to the requirements of the open meeting law, and administrative procedure. In addition, I tracked bills to monitor legislative changes that may affect the practice of pharmacy and drafted implementing regulations of newly enacted statutes.

Further, as an attorney I conducted legal research, drafted various contracts, and represented various clients. I have litigated many complex construction defect cases, which involved drafting motions, attending hearings, and defending expert and client depositions. I have also arbitrated a number of cases. I drafted many state and federal court pleadings, including a number of Nevada Supreme Court briefs regarding the unconscionability of certain arbitration provisions in residential purchase and sales agreements and Association's Covenants, Conditions, and Restrictions. Some clients that I have represented included medical providers in malpractice litigation, and insurance companies. My last private firm position was as a shareholder, where I managed other attorneys, administrative and paralegal staff, and participated in marketing and future business plans.

Through these experiences, I am also able to focus and interpret critical provisions that are beneficial or detrimental to my clients. My dealings with a variety of clients, other attorneys, insurance adjusters, corporate and state-appointed board members have honed my skills in tailoring my approach with different people and especially in formulating/executing programs to ensure compliance.

I would be delighted to discuss further my qualifications in an interview. I may be contacted at [REDACTED]

Sincerely,



Courtney K. Lee

COURTNEY K. LEE



EDUCATION

Master of Business Administration, December 2020
University of Nevada Las Vegas

Juris Doctor, May 1998
University of Maryland School of Law, Baltimore, Maryland
Health Care Law Concentration
Articles Editor, Journal of Health Care Law & Policy

Bachelor of Arts in Political Science/Cognate in Economics, April 1995 (with class honors)
University of Michigan, Ann Arbor, Michigan

EXPERIENCE

General Counsel, Nevada State Board of Pharmacy
1140 N. Town Center Drive, Suite 300
Las Vegas, Nevada 89144
March 2020 – present

Draft accusations against registrants/licensees; represent the Nevada State Board of Pharmacy in disciplinary hearings against registrants/licensees; draft pharmacy regulations to comport with enacted statutes; attend and advise at all Board meetings; write newsletter articles to advise about new regulations or statutes affecting the practice of pharmacy.

Shareholder, Shinnick & Ryan NV P.C.

(formerly located at 4001 Meadows Lane, Las Vegas, Nevada 89107)
currently 2350 West Charleston Boulevard, Suite 200, Las Vegas, Nevada 89102
September 2012 – January 2019 (Shareholder from January 2016)

Represented clients in construction defect litigation against developers; drafted pleadings in state, federal district, and Nevada Supreme Court; drafted memoranda regarding cases and/or relevant statutes; presented oral arguments at court hearings; defended depositions.

Consumer Attorney, Legal Aid Center of Southern Nevada, Inc.

800 South 8th Street
Las Vegas, Nevada 89101
November 2006 - April 2009

Represented clients in consumer matters including payday loan litigation, bail bond litigation, and real estate fraud litigation; drafted pleadings; researched cases; filed consumer class action litigation.

Associate, Wolf, Rifkin, Shapiro & Schulman, LLP

(formerly located at 4435 S. Eastern Avenue, Las Vegas, Nevada 89120)
currently located at 3773 Howard Hughes Parkway, Suite 590, Las Vegas, Nevada 89169
March 2003 - May 2005

Represented homeowners' associations in enforcement matters regarding their Covenants, Conditions, and Restrictions (CC&Rs); represented clients at arbitration hearings; represented commercial landlords in unlawful detainer proceedings as well as litigation against tenant(s) for breach of lease; drafted pleadings, reviewed and redlined real estate agreements; drafted memoranda regarding cases and/or statutes.

Associate, Mayor, Horner, Stryker, and Burk, Ltd.

2820 West Charleston Boulevard, Suite D-33
Las Vegas, Nevada 89102
March 2002 - February 2003

Represented providers (physicians primarily) regarding malpractice; reviewed depositions; retained expert witnesses; researched and drafted memoranda regarding cases and/or statutes.

Financial Case Manager/Attorney Negotiator, HHC Group, Inc.
438 North Frederick Avenue
Gaithersburg, Maryland 20877
March 2000 - March 2001

Represented insurance companies regarding health claims; negotiated health care claims with providers; drafted agreement memoranda.

BAR ADMISSIONS

Nevada, 2002

California (inactive), 2003

Washington D.C. (inactive), 2001

Maryland (inactive), 1999

Nevada State Board of Dental Examiners



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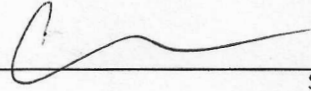
WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF SUBJECT IN NSBDE PROCEEDINGS

Pursuant to NRS 281A.230, the Nevada State Board of Dental Examiners ("NSBDE") Employment Committee ("Committee") will be considering interviews for certain qualified persons for referral to the NSBDE for possible appointment to the position of Executive Director, which applications and appointment will be considered in a noticed public meeting. Pursuant to NRS 241.033, in order to hold a meeting to consider the professional competence of any applicant, the Commission must provide notice to that person of the time and place of the meeting in compliance with such statutory provisions. The undersigned hereby knowingly and voluntarily waives his/her rights to personal written notice required under NRS 241.033(1) to permit the Committee and/or NSBDE to consider his/her qualifications, competence, and character to hold the position of Executive Director of the NSBDE, at the following public meetings or meeting to be noticed in the future:

1. Committee public meeting to be held on **Wednesday, December 14, 2022**, starting at **6:00 p.m.**

The December 14, 2022 Committee meeting will be held entirely via videoconference, and the notice/posted agenda will be provided to you and posted on the NSBDE website, dental.nv.gov. Furthermore, notice is provided to the undersigned that he/she may at any time withdraw both this waiver and related application for appointment to the position of Executive Director; however, once the agenda is posted for the applicable meeting, it will identify the names of each of the applicants unless a withdrawal is received prior to the deadline for posting the agenda.

Dated this 28th day of November, 2021.2

By:  Signature
Courtney K. Lee Print Name

Agenda Item 4 (a) (2):
Dory Mizrachi, PhD



Nevada State Board of Dental Examiners

Employment Application

Executive Director Position – Applicant Information

Full Name: Mizrachi Dory A. Date: 11/16/22
Last First M.I.

Address: [REDACTED]
Street Address Apartment/Unit #
[REDACTED] [REDACTED]
City State ZIP Code

Phone: ([REDACTED]) [REDACTED] E-mail Address: [REDACTED]

Date Available: 1/1/22 Social Security No.: [REDACTED] Desired Salary: \$ 130,000

Position Applied for: Full-time Executive Director

Are you a citizen of the United States? YES NO If no, are you authorized to work in the U.S.? YES NO
 Have you ever worked for this company? YES NO If yes, when?
 Have you ever been convicted of a felony? YES NO

If yes, explain: _____

Education

Undergraduate College/University: University of Nevada, Las Vegas Address: 4505 S. Maryland Pkwy, Las Vegas, NV 89154
 From: 8/2000 To: 12/2013 Did you graduate? YES NO Degree: B.A. Criminal Justice

Law School/College: University of Nevada, Las Vegas Address: _____
 From: 8/2012 To: 5/2014 Did you graduate? YES NO Degree: M.A. Criminal Justice

Other: University of Nevada, Las Vegas Address: _____
 From: 8/2014 To: 5/2019 Did you graduate? YES NO Degree: Ph.D. Public Affairs

Law License

Please list all states where you have been issued a law license and license information:

State:	License Number:	
Issue Date:	License Status (Active, Inactive, etc.):	Is the license in good standing: Yes or No
<hr/>		
State:	License Number:	
Issue Date:	License Status (Active, Inactive, etc.):	Is the license in good standing: Yes or No
<hr/>		
State:	License Number:	
Issue Date:	License Status (Active, Inactive, etc.):	Is the license in good standing: Yes or No

Employment History

Company: University of Nevada, Las Vegas Phone: (702) 895-3011
 Address: 4505 S. Maryland Pkwy, Las Vegas, NV 89154 Supervisor: Dr. Melissa Rorie
 Job Title: Program Director/Graduate Director for Emergency and Crisis Management Master's Degree Program/ Emergency Management Cybersecurity Graduate Certificate Program
 Responsibilities: Responsible for the management and coordination of all aspects of both programs including program development, supervision of 20 faculty members, oversight over curriculum review, management of budget, etc.
 From: 2018 To: Present Reason for Leaving: Current position
 May we contact your previous supervisor for a reference? YES NO

Company: University of Nevada, Las Vegas Phone: (702) 895-3011
 Address: 4505 S. Maryland Pkwy, Las Vegas, NV 89154 Supervisor: Dr. Melissa Rorie
 Job Title: Visiting Assistant Professor
 Responsibilities: Responsibilities include developing curriculum and delivering course material for a variety of courses.
 From: 2018 To: Present Reason for Leaving: Current position
 May we contact your previous supervisor for a reference? YES NO

Company: FBI Las Vegas Citizens Academy Alumni Association Phone: ()
 Address: PO Box 72341, Las Vegas, NV 89170 Supervisor: Dr. Joel Lieberman
 Job Title: Administrator
 Responsibilities: Responsibilities include effective organization planning, providing basic bookkeeping and financial oversight, editing and publishing quarterly newsletters, assisting board members with a variety of projects, maintaining multiple record systems, etc.
 From: 4/2020 To: Present Reason for Leaving: Current position
 May we contact your previous supervisor for a reference? YES NO

Military Service

Branch: _____ From: _____ To: _____
 Rank at Discharge: _____ Type of Discharge: _____
 If other than honorable, explain: _____

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.
If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.
 Signature: Dory Mizrachi Date: 11/16/22

November 16, 2022

Dr. David Lee, Employment Committee Chair
Nevada State Board of Dental Examiners
2651 N. Green Valley Parkway, Suite 104
Henderson, NV 89014

Dear Dr. Lee,

Please accept my application materials for the advertised position of Executive Director at the Nevada State Board of Dental Examiners. My leadership and administrative experiences make me uniquely qualified for this position. I do similar work in managing professional degree programs at UNLV and working as an administrator on a local board. Thus, I am excited to apply for this position at the Nevada State Board of Dental Examiners.

Currently, I serve as Program Director with the additional rank of Visiting Assistant Professor in the Department of Criminal Justice at the University of Nevada, Las Vegas, with the significant responsibility of managing two graduate programs. I am also the Graduate Coordinator for the department, where I provide a variety of additional service outside of my traditional role and remain active in teaching for the department. In addition, I am the Administrator for the FBI Las Vegas Citizens Academy Alumni Association, Board of Directors.

My primary responsibility has involved the management and coordination of all aspects of the Emergency and Crisis Management Master's program (ECM) and the Emergency Management Cybersecurity Graduate Certificate program, including program development, supervision over 20 faculty members, admissions and enrollment decisions, oversight of curriculum review and development, assessments of academic programs, management of the budget, hiring faculty, and coordination of administrative processes that contribute with the governance of the University. Also in this capacity, I serve as the Graduate Coordinator for all students in the ECM program and the Cybersecurity program and teach courses in the Criminal Justice Department. Additionally, I also assist the Criminal Justice Department with a variety of activities such as coordinating publications including RIBs and Stat Sheets for the Center for Crime and Justice Policy Center, develop department promotional materials in a variety of formats, and participate in various networking opportunities, to name a few.

Besides spearheading the College's latest initiatives, I have been committed to growing both programs. For example, since taking over the programs in 2018, my efforts have solely contributed to more than doubling enrollment, going from only 7 students to 38 students, in both cohorts. Not only did I create the curriculum structure of the program, but I also developed and wrote new courses. As a result, I would feel very comfortable in fostering a culture of change managements and identifying areas necessitating process improvements.

In addition to my tenure at UNLV, I also have the pleasure of working as the Administrator for the FBI Las Vegas Citizens Academy Alumni Association (FBILVCAAA), which is designed to promote a safer community through educating community stakeholders about law enforcement,

with a particular emphasis on the mission and resources of the FBI. In this role, my responsibilities include ensuring effective organizational planning, providing basic bookkeeping and financial oversight, publishing quarterly newsletters, assisting board members with a variety of projects, organizing board meetings, day-to-day communication with the Board, membership, and community leaders, as well as maintaining multiple records systems.

It is important for a leader to practice a range of skills such as being resilient, communicate effectively, ability to collaborate well with others, and capacity to make decisions during uncertainty. I believe that I possess this unique combination of experience and skills to aid in further paving the path for innovative practices. I have a proven track record of fostering productive team environments and facilitating collaborative decision-making skills amongst colleagues and students.

In conclusion, I believe that my leadership and other professional experiences, diverse skillset, and unwavering commitment of excellence to the community have prepared me to make strong contributions to the Nevada State Board of Dental Examiners. Enclosed with this letter of application, please find a copy of my curriculum vitae. Please do not hesitate to contact me if you should require additional information or supporting materials at [REDACTED] or [REDACTED]. I am excited to speak with you about the possibilities for this position! Thank you very much for your consideration, and I look forward to hearing from you.

Sincerely,

Dory Mizrachi, Ph.D.

DORY A. MIZRACHI, PH.D.

CURRICULUM VITAE

CONTACT INFORMATION

E-mail address: [REDACTED]

EDUCATION

- 2019 Ph.D. Public Affairs, University of Nevada, Las Vegas
- Research focuses on intimate partner violence, repeat victimization, police policy, and prevention tools to reduce the risk of intimate partner homicide. Additional research interests include family law, victim advocacy models, and family courts as a conduit for access to justice and community resources, particularly for women.*
- 2014 M.A. Criminal Justice/Criminology, University of Nevada, Las Vegas
- 2003 B.A. Criminal Justice/Criminology, University of Nevada, Las Vegas

EMPLOYMENT

- 2018-Present Visiting Assistant Professor, Department of Criminal Justice, University of Nevada, Las Vegas
- 2018-Present Program Director, Emergency and Crisis Management Master's Degree Program/Emergency Management Cybersecurity Graduate Certificate Program, University of Nevada, Las Vegas
- 2018-2019 Media Production Manager, Department of Criminal Justice, University of Nevada, Las Vegas
- 2012-2018 Part-time Instructor, Department of Criminal Justice, University of Nevada, Las Vegas
- 2012-2019 Research Project Coordinator, Department of Criminal Justice, University of Nevada, Las Vegas
- 2012-2018 Graduate Assistant/Research Assistant, Department of Criminal Justice, University of Nevada, Las Vegas

INTERNSHIP

2017-2018 Intern, Las Vegas Metropolitan Police Department, Southern Nevada Counter Terrorism Center, Las Vegas, Nevada

2013-2014 Intern, Clark County Family Court, Las Vegas, Nevada

PUBLICATIONS

Books

2020 **Mizrachi, D. A.** *Stop Running in LAPs: Evaluating the Lethality Assessment Program's Effectiveness in Reducing Repeat Intimate Partner Violence.* Doctoral Dissertation. ProQuest Dissertations and Theses. (No. 3652)

Book Chapters

2019 **Mizrachi, D. A.** & Troshynski, E. I. *Homicide, Suicide, and Domestic Violence.* Encyclopedia of Women and Crime. Eds. Frances P. Bernat & Kelly Frailing. Wiley Blackwell Publishing.

Articles

2017 Troshynski, E., **Mizrachi, D. A.**, & Magnus, A. (2017) "Civil Protection Orders." In Oxford Bibliographies in Criminology. Ed. Beth M. Huebner. New York: Oxford University Press. doi: 10.1093/OBO/9780195396607-0194

2015 Troshynski, E., **Mizrachi, D. A.**, & Magnus, A. (2015) "Civil Protection Orders." In Oxford Bibliographies in Criminology. Ed. Beth M. Huebner. New York: Oxford University Press. doi: 10.1093/OBO/9780195396607-0194

Other Publications

2013 **Mizrachi, D. A.** Graduate Student Research Article. Dr. Randall G. Shelden Student Research Page.

Works in Progress

2019 **Mizrachi, D. A.** & Troshynski, Emily I. *Barriers Experienced When Applying for an Order of Protection.*

RECENT CASES

2020 US v. Harrison et al. - Case: 2:18-cr-000144-JAD-GWF. Hobbs Act Robbery

2019 Sabrina Henderson - Case: C-18-335330-1. Battered Woman Syndrome

PEER REVIEWS/BOOK REVIEWS/PROJECTS

- 2022 Evaluation of OJP Community Based Violence Intervention and Preventative (CVIPI) Projects for The U.S. Department of Justice, Office of Justice Programs' Bureau of Justice Assistance (BJA)
- 2022 Research and Evaluation on Violent Crime and Firearm Violence in the Community for The U.S. Department of Justice, Office of Justice Programs' Bureau of Justice Assistance (BJA)
- 2021 Book Chapter Review for Top Hat Publications of *a Measurement of Crime* by J. Wiley
- 2021 Book Chapter Review for Top Hat Publications of *The Evolution of Policing* by K. Frye
- 2019 Digital Resources Project for SAGE Publishing of *Essential Criminal Law, 3e* by Matthew Lippman
- 2018 Book Proposal Review for SAGE Publishing of *An Introduction to American Criminal Law: Hitler in Idaho* by Paul H. Robinson & Sarah M. Robinson
- 2018 Pre-Revision Review for SAGE Publishing of *Essential Criminal Law, 3e* by Matthew Lippman
- 2017 Pre-Revision Review for SAGE Publishing of *Contemporary Criminal Law: Concepts, Cases, and Controversies, 4e* by Matthew Lippman

RESEARCH AND GRANT EXPERIENCE

- 2017-2018 Research Associate. *Perceptions of Trust and Procedural Justice as Sources of Receptivity and Resistance to Video Surveillance* (National Science Foundation #1625808) Principal Investigators: Joel D. Lieberman and Terance D. Miethe (University of Nevada, Las Vegas)
- 2013-2017 Research Associate. *Understanding the Civil Protection Order Process: The Relationship Between Self-Help, the Court System and Experiential Knowledge*. Principal Investigator: Emily I. Troshynski (University of Nevada, Las Vegas)
- 2013-2016 Research Associate. *From Victim to Litigants: Domestic Violence, Legal Aid Partnerships with the Courts, and the Politics of Self-Help*. Principal Investigator:

Emily I. Troshynski (University of Nevada, Las Vegas)

- 2012-2014 Research Associate. *Juvenile Sex Trafficking*. Principal Investigator: M. Alexis Kennedy (University of Nevada, Las Vegas)
- 2012-2014 Research Coordinator. *Las Vegas Municipal Court Customer Satisfaction Survey*. Principal Investigator: Joel D. Lieberman (University of Nevada, Las Vegas)
- 2001-2002 Research Coordinator for Jury Decision Making Research Lab, Principal Investigator: Joel D. Lieberman (University of Nevada, Las Vegas)

PRESENTATIONS

Professional Presentations

- 2019 **Mizrachi, D. A.** and Sousa, W. H. *The Impact of the Lethality Assessment Program on Repeat Intimate Partner Violence*. Presented at the 46th Annual Western Society of Criminology Conference. February 7-9, 2019.
- 2018 **Mizrachi, D. A.** and Sousa, W. H. *Criminological Factors Predicting Repeat Domestic Violence Victimization: Police Use of the Lethality Assessment Program*. Presented at the Graduate Research Symposium at the University of Nevada. Las Vegas. February 3, 2018.
- 2017 **Mizrachi, D. A.** and Sousa, W. H. *Criminological Factors Predicting Repeat Domestic Violence Victimization: Police Use of the Lethality Assessment Program*. Presented at the 73rd Annual Meeting of the American Society of Criminology. Philadelphia, PA, November 15-18, 2017.
- 2017 **Mizrachi, D. A.** and Troshynski, E. I. *Women's Access to Justice: Barriers Experienced When Applying for an Order of Protection*. Presented at the Graduate Research Symposium at the University of Nevada. Las Vegas. April 8, 2017
- 2016 **Mizrachi, D. A.** Guest Speaker, Pro-seminar in Criminal Justice- CRJ 700.
- 2016 **Mizrachi, D. A.** and Troshynski, E. I. *Women's Access to Justice: Barriers Experienced When Applying for an Order of Protection*. Presented at the 72nd Annual Meeting of the American Society of Criminology. New Orleans, LA, November 16-19, 2016.
- 2016 **Mizrachi, D. A.** *Abuse Us and Lose Us: Regional Effects of Disarming Domestic Violence Offenders*. Presented at the 7th Annual Greenspun College of Urban Affairs Graduate Research Symposium, April 18, 2016.

- 2016 **Mizrachi, D. A.** *Abuse Us and Lose Us: Regional Effects if Disarming Domestic Violence Offenders.* Presented at the Graduate Research Symposium at University of Nevada, Las Vegas. March 16, 2016.
- 2015 **Mizrachi, D. A.** *The Lautenberg Amendment: A Review of the Literature.* Presented at the 71st Annual Meeting of the American Society of Criminology. Washington, DC, November 18-21, 2015.
- 2015 Troshynski, E. I., MacDowell, E., **Mizrachi, D. A.**, & Magnus, A. *Understanding the Civil Protection Order Process: The Relationship Between Self-Help, the Court System, and Experiential Knowledge.* Presented at the Graduate Research Symposium at University of Nevada, Las Vegas. March 18, 2015.
- 2014 Troshynski, E. I., MacDowell, E., **Mizrachi, D. A.**, & Magnus, A. *Understanding the Civil Protection Order Process: The Relationship Between Self-Help, the Court System, and Experiential Knowledge.* Presented at the 70th Annual Meeting of the American Society of Criminology. San Francisco, CA, November 19-22, 2014.
- 2014 Magnus, A. M., **Mizrachi, D. A.**, & Troshynski, E. I. *Evaluating Pro Se Litigant Services: Preliminary Findings and Future Directions.* Presented at the 5th Annual Greenspun College of Urban Affairs Graduate Research Symposium at University of Nevada, Las Vegas. April 21, 2014.
- 2013 Magnus, A. M., **Mizrachi, D. A.**, & Troshynski, E. I. *Evaluating Pro Se Litigant Services: Preliminary Findings and Future Directions.* Presented at the 69th Annual Meeting of the American Society of Criminology. Atlanta, GA, November 19-22, 2013.

TEACHING EXPERIENCE

Undergraduate Courses

- CRJ 104 **Instructor of Record:** *Introduction to Administration of Justice*, University of Nevada, Las Vegas (In-Person and Distance Education)
- CRJ 130 **Instructor of Record:** *Survey of Criminal Law*, University of Nevada, Las Vegas (In-Person and Distance Education)
- CRJ 269 **Instructor of Record:** *Introduction to Emergency Management*, University of Nevada, Las Vegas (In-Person and Distance Education)
- CRJ 301 **Instructor of Record:** *Research Methods in Criminal Justice*, University of Nevada, Las Vegas (Distance Education)
- CRJ 469 **Instructor of Record:** *Psychology and the Legal System*, University of Nevada,

Las Vegas (Distance Education)

PUA 410 **Instructor of Record:** *Research Methods for Public Administration*, University of Nevada, Las Vegas (Distance Education)

PUA 405 **Instructor of Record:** *Public Organizations*, University of Nevada, Las Vegas (Distance Education)

ACTIVITIES and SERVICE

Service to the University

2022-2022 UNLV Equity Institute Faculty Facilitator

2019-Present UNLV Graduate Council member

2019-Present UNLV Graduate Faculty member

2019-Present UNLV Graduate Awards Committee for Scholarships and Fellowships member

2018-2019 UNLV Grad Rebel Advantage Mentor- Inaugural Cohort

Service to the Department

2019-Present Graduate Coordinator - Department of Criminal Justice, Emergency and Crisis Management Master's Program

2013-Present UNLV Department of Criminal Justice Alumni Association Council

Service to the Community

2019-Present Peer Reviewer for The U.S. Department of Justice, Office of Justice Programs' Bureau of Justice Assistance (BJA)

2016-Present Consultant - Friends and Family of Incarcerated Persons (FFIP)

2017 Consultant – ESPN's 30 for 30 Documentary Series

Activities

2012-Present The Honor Society of Alpha Phi Sigma- Theta Tau: Active Member

CERTIFICATIONS

2021	UNLV Equity Institute Training, University of Nevada, Las Vegas
2019	UNLV Graduate College Research Certificate, University of Nevada, Las Vegas
2019	FEMA Incident Command System – IS 100
2019	FEMA Incident Command System – IS 700
2019	FEMA Incident Command System – IS 200
2019	FEMA Incident Command System – IS 800
2019	FEMA Incident Command System – IS 300
2019	FEMA Incident Command System – IS 400

SPECIALIZED TRAININGS

2016	National Institute of Justice. <i>Research in the Real World: Understanding Law Enforcement Response to Gun Violence and Improving Multi-Disciplinary Partnerships for Peace</i> . August 24, 2016.
2016	Forensic Interview Training

AWARDS and HONORS

2018-2019	Recipient of Access Scholarship for Grad Rebel Advantage Mentorship Program
2012-2019	Recipient of Graduate Student Access Grant, University of Nevada, Las Vegas
2012-2019	Recipient of Graduate Assistantship, University of Nevada, Las Vegas
2015-2019	Graduate & Professional Student Association Research Funding, University of Nevada, Las Vegas
2014	Graduate & Professional Student Association Emergency Funding, University of Nevada, Las Vegas
2013	Graduate & Professional Student Association Research Funding, University of Nevada, Las Vegas
2013	Graduate & Professional Student Association Book Scholarship, University of Nevada, Las Vegas
2013	Dean's Associates' Funds, University of Nevada, Las Vegas
2000-2003	Dean's List for Academic Excellence, University of Nevada, Las Vegas

PROFESSIONAL AFFILIATIONS

Nevada Emergency Preparedness Association (NEPA)
Alpha Phi Sigma- Theta Tau (APS)
American Society of Criminology (ASC)
Western Society of Criminology (WSC)

REFEERENCES AVAILABLE UPON REQUEST

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF SUBJECT IN NSBDE PROCEEDINGS

Pursuant to NRS 281A.230, the Nevada State Board of Dental Examiners ("NSBDE") Employment Committee ("Committee") will be considering interviews for certain qualified persons for referral to the NSBDE for possible appointment to the position of Executive Director, which applications and appointment will be considered in a noticed public meeting. Pursuant to NRS 241.033, in order to hold a meeting to consider the professional competence of any applicant, the Commission must provide notice to that person of the time and place of the meeting in compliance with such statutory provisions. The undersigned hereby knowingly and voluntarily waives his/her rights to personal written notice required under NRS 241.033(1) to permit the Committee and/or NSBDE to consider his/her qualifications, competence, and character to hold the position of Executive Director of the NSBDE, at the following public meetings or meeting to be noticed in the future:

1. Committee public meeting to be held on **Wednesday, December 14, 2022**, starting at **6:00 p.m.**

The December 14, 2022 Committee meeting will be held entirely via videoconference, and the notice/posted agenda will be provided to you and posted on the NSBDE website, dental.nv.gov. Furthermore, notice is provided to the undersigned that he/she may at any time withdraw both this waiver and related application for appointment to the position of Executive Director; however, once the agenda is posted for the applicable meeting, it will identify the names of each of the applicants unless a withdrawal is received prior to the deadline for posting the agenda.

Dated this 18th day of November, 2022.

By: *Dory Mizrachi* _____
Signature

Dory Mizrachi

Print Name

Agenda Item 4 (a) (3):
Samantha Sturges, RDH



Nevada State Board of Dental Examiners

Employment Application

Executive Director Position – Applicant Information

Full Name: Sturges Samantha A Date: 11/18/2022
Last First M.I.

Address: [Redacted] [Redacted]
City Apartment/Unit # ZIP Code

Phone: [Redacted] E-mail Address: [Redacted]

Date Available: ASAP Social Security No.: [Redacted] Desired Salary: \$ 130,000

Position Applied for: Full-time Executive Director

Are you a citizen of the United States? YES NO If no, are you authorized to work in the U.S.? YES NO
Have you ever worked for this company? YES NO If yes, when? presently, IC inspector, preliminary screening consultant, DH Review Panel.
Have you ever been convicted of a felony? YES NO

If yes, explain: _____

Education

Undergraduate College/University: College of Southern NV Address: 6375 W. Charleston Blvd. LV, NV 89146

From: 2008 To: 2010 Did you graduate? YES NO Degree: AS in Dental Hygiene

Law School/College: College of Southern NV Address: 6375 W. Charleston Blvd. LV, NV 89146

From: 2021 To: present Did you graduate? YES NO - will Degree: May 2023 - BS in Dental Hygiene - Public Health

Other: _____ Address: _____
From: _____ To: _____ Did you graduate? YES NO Degree: _____

Law License

Please list all states where you have been issued a law license and license information:

State: _____ License Number: _____

Issue Date: _____ License Status (Active, Inactive, etc.): _____ Is the license in good standing: Yes or No

State: _____ License Number: _____

Issue Date: _____ License Status (Active, Inactive, etc.): _____ Is the license in good standing: Yes or No

State: _____ License Number: _____

Issue Date: _____ License Status (Active, Inactive, etc.): _____ Is the license in good standing: Yes or No

Employment History

Company: NSBDE Phone: (702) 4867044
 Address: 2451 N. Green Valley Pkwy Ste. 104 Supervisor: ED. / Board members
 Job Title: IC Inspector, Preliminary Screening Consultant, DH Review Panel
 Responsibilities: perform IC inspections, reports, Flu, review complaints / investigations
 From: 2019 To: present. Reason for Leaving: Presently employed PT, PRN
 May we contact your previous supervisor for a reference? YES NO

Company: Trobough Dental Phone: (702) 888 1266
 Address: 8440 W. Lake Mead Blvd Ste. 207 Supervisor: Troy Trobough, DAs
 Job Title: Registered Dental Hygienist. | Safety officer.
 Responsibilities: All DH duties, IC & safety management.
 From: 04/2019 To: 10/2022 Reason for Leaving: change in hours & time / pt.
 May we contact your previous supervisor for a reference? YES NO

Company: Volunteers In medicine Phone: (702) 967 0530
 Address: 1240 N. MLK Blvd. Supervisor: Lydia Wyatt DAs
 Job Title: Clinical Dental Hygienist, Clinic Coordinator
 Responsibilities: All DH duties, manage clinic, volunteers, assist for grants
ordering, budget, open clinic (new location).
 From: 03/2019 To: 03/2020 Reason for Leaving: Need for benefits, lack of support
 May we contact your previous supervisor for a reference? YES NO

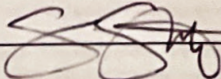
Military Service

Branch: N/A. From: _____ To: _____
 Rank at Discharge: _____ Type of Discharge: _____
 If other than honorable, explain: _____

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.

Signature:  Date: 11/18/2022

Samantha Sturges, RDH

To Whom It May Concern:

I have an enormous passion for dentistry and the public safety of all Nevadans. I am very detail oriented and seek knowledge about all areas in the dental field, so I have been able to provide the best care to the patients in our community. I believe in team work and have excellent interpersonal communication skills that are effective with my colleagues and constituents. I am efficient in deescalating aggressive and volatile situations. Ethics are of tremendous importance to me, and that is my driving force in everything that I do. The dental board has undergone a lot of changes over the last several years and stability, familiarity, integrity, and dedication to board members, staff, licensees, and the public is a critical necessity. This is why I desire to attain the position as Executive Director for the Nevada State Board of Dental Examiners.

I believe I would be an asset and the best candidate for the Nevada State Board of Dental Examiners because of my vast knowledge in dental hygiene and the NRS/NAC Chapter 631, my familiarity with various practice settings, strong passion and ethical values, and extensive experience as an IC inspector, preliminary screening consultant, and dental hygiene review panel member. I am eager to learn and devoted to the success of dentistry, the NSBDE, and the health of the public. Please accept this cover letter and resume along with my application for the Executive Director position that is currently available. Although my resume provides a summary of my background and experiences, I look forward to meeting with you to discuss this opportunity. I can be reached at [REDACTED] or [REDACTED]

Respectfully,

Samantha Sturges, RDH

Samantha Sturges

Mission Statement

- > As a confident, exceedingly experienced, and passionate dental hygienist, I am dedicated and committed to continuing to improve the practice of dentistry in the State of Nevada. I aim to provide the leadership and organization essential to enhance the reputation and respect of the Nevada State Board of Dental Examiners by the dental community and the public.

Objective

- > Full-Time Executive Director Position

Skills/Assets

- > Thorough comprehension in the interpretation of the NAC and NRS Chapter 631
- > Dental Hygiene Review Panel member
- > Clinical Practice as a dental hygienist in multiple practice type settings
- > Public Health Practice including start-up, administration, and management of clinic
- > Extensive knowledge and practice with Infection Control as an IC inspector for NSBDE
- > Extensive Front Office / Insurance knowledge and experience
- > **Bilingual- English / Spanish**
- > Clerical experience with budgeting, recording of minutes, and ability to delegate
- > Strong interpersonal and intraprofessional collaboration and communication skills

Education

- > **College of Southern Nevada** Las Vegas, NV
 - 06/2021- expected graduation May 2023
 - *Bachelor of Science in Dental Hygiene – Public Health*
- > **College of Southern Nevada** Las Vegas, NV
 - 08/2008 – 05/2010
 - *Associate of Science in Dental Hygiene – High Honors Graduate*
 - Volunteer for “Give Kids a Smile” day 2010
 - Member of the Student American Dental Hygienist’s Association 2008-2010
 - Community Dental Hygiene Care – Women’s Prison, UNLV, Future Smiles, NHC

Experience

- > **Nevada State Board of Dental Examiners** Las Vegas, NV
 - 02/2019-Present
 - *Part Time Infection Control Inspector*
 - Perform necessary infection control inspections as assigned by NSBDE and provide accurate and timely reports back to the board
 - Completed calibration amongst inspectors and trained new inspectors for consistency

- > **Trobough Dental** Las Vegas, NV
 - 04/2019-10/2022
 - *Full Time Registered Dental Hygienist*
 - Perform all necessary hygiene procedures
 - Increased periodontal hygiene treatment plans acceptance via thorough data collection and complete, proper patient education
 - Implemented laser decontamination program with 99.9% acceptance rate for SRPs
 - Epic Laser in-office whitening
 - Identify restorative needs and refer back to dentist for treatment
 - Complete and thorough documentation, including periodontal probing at all visits
 - OSHA Sec Officer: Strict compliance with infection control and sterilization practices
 - Internal auditing for accurate and complete documentation of charts and protocols throughout practice
 - Recommend products and educate all aspects of treatment, as well as systemic effects
 - Marketing
- > **Volunteers in Medicine of Southern Nevada** Las Vegas, NV
 - 03/2019- 03/2020
 - *Dental Hygienist and Clinic Coordinator*
 - Responsible for managing and initiating start of hygiene program
 - Perform all clinical hygiene patient care
 - Manage and assist all volunteers in a variety of patient care, office and laboratory duties
 - Administrative and supervisory responsibilities in regard to continuing care/reports
 - Conduct and successfully pass infection control inspection for new clinic with NSBDE
 - Implement strong periodontal program
 - Responsible for ordering and maintaining clinic
 - OSHA Sec Officer- Health Care Coordinator
- > **Hidy Stavarache Family and Cosmetic Dentistry** Las Vegas, NV
 - 03/2016- 03/2019
 - *Full Time Registered Dental Hygienist*
 - Perform all necessary hygiene procedures
 - Increased periodontal hygiene treatment plans acceptance via thorough data collection and complete, proper patient education
 - Identify restorative needs and refer back to dentist for treatment
 - Complete and thorough documentation, including periodontal probing at all visits
 - OSHA Sec Officer: Strict compliance with infection control and sterilization practices
 - Recommend products and educate all aspects of treatment, as well as systemic effects
- > **Paradise Family Dental** North Las Vegas, NV
 - 06/2015-04/2016
 - *Full Time / Part Time Registered Dental Hygienist*
 - Perform all necessary hygiene procedures
 - Increased periodontal hygiene treatment plans acceptance via thorough data collection and complete, proper patient education
 - Implement laser decontamination program
- > **Peccole Family Dental** Las Vegas, NV
 - 10/2014- 06/2015
 - *Full Time Registered Dental Hygienist*
 - Perform digital radiographs and all hygiene procedures
 - Implement laser decontamination program
- > **Rocksprings Dental Group (Pacific Dental Services)** Las Vegas, NV
 - 08/2010- 10/2014

- *Full Time Registered Dental Hygienist*
- Significantly grew hygiene department from one-two days a month to 5 days a week plus
- Primary focus on periodontal treatment with attention to detail and patients' comfort
- Identify restorative needs and refer back to dentist for treatment
- Complete and thorough documentation, including periodontal probing at all visits
- Insurance verification and other front office duties as needed
- Strict compliance with infection control and sterilization practices
- In office whitening
- Recommend products and educate all aspects of treatment, as well as systemic effects
- Volunteer care "We Serve"
- 2014 Extraordinary Performance Award Recipient, 2013 Nominee

References

- > George Rosenbaum DDS
 - NSBDE
 - Infection Control Inspector, Retired NV Dentist
 - (702) 371-6824
- > Curry Leavitt DMD
 - Red Rock Periodontics & Implantology
 - Periodontist / Owner
 - (702) 834-8900
 - curryleavitt@gmail.com
- > Devin Rentz DDS
 - Stonegate Dental Care (Previously Rocksprings Dental Group)
 - Dentist / Owner
 - (909) 289-7067

Nevada State Board of Dental Examiners



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Dated this 2nd day of December, 2022

By:  Signature

Samantha Sturges Print Name